



## Tuesday, March 07, 2017

## Today is Day 2

\*\*\*\*Please note: All new items or any item with changes will be in Red\*\*\*\*

#### GENERAL

#### PLEASE COME TO THE OFFICE

Konnor Hallas and Cameron Jaques.

#### **LOST AND FOUND**

Please come and check the Lost & Found table by Thursday March 9<sup>th</sup>. All unclaimed lost and found will be taken to Share Friday March 10.

#### "COOKIES WITH COULSON"

The inaugural meeting of the Dr. Charles Best Student Forum will be taking place Wednesday, March 8, 2017 at 3:20 in the cafeteria. All students wanting to discuss any concerns or suggestions regarding their learning experiences at Best are encouraged to come. Meeting will occur on the second and fourth Wednesday of every month. Cookies will be served.

#### PLEASE GO TO THE LIBRARY

Could Jane Newberry, Koya Muenala, Mia Sorensen, Aric Lee and Tiffany Jan come to the library to get your USB drives?

#### **SEARS DX CANADA HIGH SCHOOL DESIGN COMPETITION**

Open to all high school students, at the junior (grades 9 + 10) and senior (grades 11 +12) levels. Prizes will be awarded at each grade level, in 5 categories - Architecture/Interior Design, Costume Design, Fashion Design, Graphic Design, and Industrial Design. Information here: http://bit.ly/2n7mWNP

## **COAST CAPITAL SAVINGS YOUTH GET IT INTERN PROGRAM**

Students in entering grade 11 or 12 in the fall of 2017 can see criteria and apply online at http://www.coastcapitalsavings.com/youthinterns A paid internship opportunity for 12 students in the lower mainland, 1 year commitment required. Deadline March 31st.

## SFU SUMMER CAMP VOLUNTEERS NEEDED

Students must be 14+, and commit to a minimum of 2 weeks. See info and application on the Career Centre volunteering page.

## **ENCOUNTERS WITH CANADA:**

Would you like to spend a week next school year in Ottawa (including transportation, lodging, meals and more) for only \$675? If your answer is "Yes" and you have permission from your parents, please see Mr. Chang (counselor) a.s.a.p. Spaces are limited so acceptance is on a first-come-first-served basis. There are 14 different theme weeks available.

## "A STARRY NIGHT" SPRING DANCE - THURSDAY, MARCH 30

Hey Charles Best! We are having our annual Spring Dance on Thursday, March 30th from 7 – 9 pm! We are very excited to announce this year's theme "A Starry Night". Tickets will be on sale starting today, and will continue into next week, in the front foyer in blocks 3, 4, and 5. Tickets will cost \$6 per person or \$25 in groups of five! All grades are welcome! Please bring your GoCard when purchasing tickets. Hope to see you all there!

## YEARBOOKS - THERE IS A LIMITED QUANTITY LEFT

If you want to purchase a yearbook, make sure to get yours ordered ASAP! There is a limited quantity left so don't miss out. If you are not sure if you already bought one, see the list that is posted on the Cafeteria windows.

#### **GIFT CARD FUNDRAISER IS HERE AT BEST!**

Buy gift cards for birthday presents, Mother's/Father's Day, coaches gifts, Grad gifts or where you like to shop and the school will receive the profits! Help us buy another picnic table, bulletin boards and silk flowers for Graduation and Awards night and other projects around the school. All you have to do is go to the school website under Quick Links and look for the Gift Card Tab.

#### **SPORTS**

#### **JUNIOR GIRLS SOCCER**

Junior girls soccer tryout today has been cancelled due to field conditions.

The next tryout will be Tuesday, March 28th on the school field right after school.

#### **ICE HOCKEY**

Important Hockey meeting Tuesday after school March 7th in room 206 at 3:20. Rosters will be posted by Wednesday and all final paperwork must be in before Thursday the 9th. If you cannot make the meeting please see Mr. Lederer, or Mr. Last.

## **MOUNTAIN BIKING CLUB**

Anyone interested in participating in the School District Mountain Biking program, please come to an information meeting right after school today, **Tuesday, March 7**<sup>th</sup> in Room 205.

## **GRADE 12'S**

#### **NOMINATION FORMS FOR VALEDICTORIAN OF THE 2017**

The nomination forms for valedictorian of the 2017 grad class **will be available April 4<sup>th</sup>** and will be due April 19<sup>th</sup>. The valedictorian gives the final address to his or her peers at the commencement Ceremony on June 10. Forms can be picked up at the office. For additional information, please see Mrs. Buteau, Ms. John or Ms. Thomas

#### **GRADE 12 COMMENCEMENT SONGS**

Attention all 2017 Grads, each year you are responsible for choosing "commencement songs". Should you wish to nominate songs for your commencement ceremony, please come to room 101 and write down your ideas. There will be a list outside of room 101. We suggest that these songs should be "timeless", rather than something that is popular right now. The songs will be chosen by the grad council once ideas are provided.

#### **GRAD DINNER DANCE PLAYLIST**

Attention all 2017 Grads, are there songs you would like to hear at Grad dinner/dance in June? If so, please come by room 101 and outside the door you will find a song request sheet. If you don't request songs, you may end up with TOP 40 only. Request songs you know will get you and your fellow classmates out on the dance floor!

## **BCIT PATHWAYS TO SUCCESS AWARDS**

Up to \$3,000 for BCIT applicants in specific areas - Applications are due to **Mr. Chang or Mrs. HW** for submission by March 31<sup>st</sup>.

TREVOR LINDEN COMMUNITY SPIRIT SCHOLARSHIPS DUE March 15th, 2017

#### **NEW\* ALDERSON ELEMENTARY PAC RE-ESTABLISHED**

Students who **attended Alderson** for a minimum of 3 years can apply (\$250). Criteria: Significant school contributions, participation in social and cultural development in the school and community and academic achievement. See Mrs. HW for particular details.

## **UPCOMING DEADLINES – THE FOLLOWING SCHOLARSHIP APPLICATIONS ARE DUE MARCH 31<sup>ST</sup>, 2017**

Visit the Career Centre or Mrs. HW for details: Retail as a Career, Eagle Ridge Auxiliary Bursary, Aboriginal Arts and Stories, Union or National Employees, BC Soccer Scholarships.

#### (Internal) LOCAL SCHOLARSHIP FORMS DEADLINE IS MARCH 31st!!

Reminder: Completed applications and supporting documents are due TO MR. CHANG OR MRS. HW BY MARCH 31<sup>ST</sup>. Late submissions will not be accepted.

## **AFTER GRAD TICKETS**

Please pay all fees ASAP, return library books and textbooks After Grad tickets are going on sale soon!

## **ORDERING TRANSCRIPTS**

If you require a transcript, please allow 2-3 days for processing. Fill out a pink transcript request form in the office at Ms. Meston's desk.

## **GRAD WRITE-UPS**

Please go to <a href="http://www.bigsasquatch.com">http://www.bigsasquatch.com</a> to complete your grad write ups.

## **IMPORTANT REMINDERS**

## SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL

Students are reminded to slow down and use the designated crosswalk area when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

## \*\*\*\*ATTENTION ALL STUDENTS\*\*\*NO LOITERING IN BUS SHELTER\*\*\*\*

Students are reminded that the bus shelters are for people who are actually waiting to get on a bus. Please do not use them as a social gathering place.

#### **LITTER IN THE HALLWAYS**

Students are reminded to clean up after themselves. It is a continual challenge to keep our school clean for all of us given that lunch hours take place all day long. Please pick up after yourself and your friends. Remember, we have garbage, bottle recycle, paper recycle and organics bins in regular locations throughout the building. Let's all PITCH IN together!

# \*\*\*VAPORIZERS – AN ADDITION TO THE CODE OF CONDUCT\*\*\* VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS

We have noted an increase in the use of these devices by our student population at Charles Best.

While there are documented health concerns associated with vaping, these devices have also become a safety issue.

We are using this opportunity to inform students and parents that vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances. There have been recent incidents in our school/district that have resulted in these devices unintentionally exploding which can result in serious injury for the user and those around them. For the safety of all of our students and staff it is important that these devices are not on school property.

Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter. Reoccurring incidents will result in disciplinary action.